

10/01/2022

Sislax

ISLL/SISLAX/EHS /2021-22/

Date: 27/12/2021

To,
The Joint Director
Northern Regional Office
Ministry of Environment & Forests, Govt. of India
Bays No. 24-25, Sector 31 A, Dakshin Marg,
Chandigarh - 160030

भारत सरकार /Govt. of India
पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय
Min. of Environment, Forests & Climate Change
बेज नं. 24-25, सेक्टर 31-ए
Bays No.24-25, Sec-31 A
चण्डीगढ़/Chandigarh

Subject: - Present Status with regard to implementation of different Environment Safeguards

Reference: Submission of Six Monthly Progress report of Month April 2021 to September 2021 for M/s Sislax Pharma Pvt Ltd., Plot No.237, Industrial Area, Phase – II, Panchkula, Haryana

Respected Sir,

This has reference of Six Monthly Compliance report of M/s Sislax Pharma Pvt Ltd., Plot No.237, Industrial Area, Phase II, Panchkula, Haryana for the period upto **Apr 2021 to Sep 2021**.

Please find enclosed the six monthly compliance status report. We hope you will find our reply in order.

Next Six monthly progress reports in soft copies shall be submitted in Dec 2021.

Thanking you,

For **M/s Sislax Pharma Pvt Ltd., Plot No.237, Industrial Area, Phase – II, Panchkula, Haryana**

(**Atul Kumar Chaubey**)

Vice President- EHS & HR.

Mobile No. 9814001246

Email: atul.chaubey@indswiflabs.com

Enclosures:

1. Production figure from Apr - 2021 to Sep -2021 are attached as Annexure- I.
2. Copy of Renewed Consent of Air, Water & Hazardous waste authorization are attached as per Annexure -II.
3. Environment & Safety Training is attached as per Annexure- III.
4. MDC Data from 2016 – 2021 is attached as per Annexure- IV.
5. Form – 4 and Form - 3 from Apr - 2021 to Sep -2021 are attached as Annexure- V.
6. Form – 5 for the year 2020 – 2021 is attached as Annexure- VI.
7. Public Liability Insurance is attached as Annexure- VII.
8. Medical Certificate worker is attached as Annexure- VIII.

SISLAX PHARMA PVT. LTD.

237, INDUSTRIAL AREA. PHASE II, PANCHKULA 134 113 (CHANDIGARH) INDIA
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